

# LEEDS SCHOOLS ATHLETIC ASSOCIATION

## Athletics League 2018

The following dates will be used for the league.

### At John Charles Centre (Pools A & B)

Tuesdays 15<sup>th</sup> May, 5<sup>th</sup> June, 12<sup>th</sup> June

### At Becketts Park (Pools C & D)

Thursdays 10<sup>th</sup> May, 24<sup>th</sup> May, 21<sup>st</sup> June

### League Final at John Charles

Tuesday 26<sup>th</sup> June

### Year 7 only Match at John Charles Centre – Not part of league

Wednesday 16<sup>th</sup> May

- Start time 4pm prompt.
- One athlete per event. Maximum of 3 events per athlete (1 Track, 1 Field + Relay)
- **EACH SCHOOL MUST PROVIDE AT LEAST TWO MEMBERS OF STAFF OR QUALIFIED HELPERS TO ASSIST IN THE RUNNING OF THE MEETING.**
- Failure to do so will lead to a deduction of points and a possible non-acceptance of entry for the following season.
- **The closing date for entries is Friday 27th April, but once the league is full (32 schools maximum, 16 at each venue) it is full, so the sooner the better.**  
**\*\*\* It is first come first served regarding choice of dates/venue! \*\*\*\***
- For further details please see the LSAA Web Site: [www.lsaa.org.uk](http://www.lsaa.org.uk)  
**This will be updated ASAP.**  
Information of pools, officiating duties for the season & lane draws will be on the website and emailed out prior to the events.

# LSAA ENTRY FORM 2018

## Please send to:

Katy Fenton-Green, Prince Henrys Grammar School, Farnley Lane, Otley,  
LS21 2BB.

Or email as an attachment with your school name to: [fnk@princehenrys.co.uk](mailto:fnk@princehenrys.co.uk)

The closing date for entries is **Friday 27th April (but once the league is full 32 schools maximum, 16 at each venue, it is full, so the sooner the better)**

**School** \_\_\_\_\_

**Teacher I.C.** \_\_\_\_\_

**Email address** \_\_\_\_\_

(Please write clearly and in correct case)

I would like to enter the following teams in this year's league. (Please tick box)

**JUNIOR GIRLS** (Years 7/8)

**JUNIOR BOYS** (Years 7/8)

**INTER GIRLS** (Years 9/10)

**INTER BOYS** (Years 9/10)

Please indicate which pool you would prefer to compete in

**(No guarantee, first come first served!)**

**A/B - John Charles Centre for Sport**

**C/D - Becketts Park**

Signed \_\_\_\_\_

**YEAR SEVEN ONLY MATCH Wednesday 16<sup>th</sup> May**

**One athlete per event and no more than three events per athlete (track, field, relay)**

We do not wish to enter.

Boys

Girls.